



ఆంధ్రప్రదేశ్ రాజపత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

W.No.46

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.993

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Agriculture and Cooperation Department – Creation of Multipurpose Facility Center in each RBK Village for pre-harvest and post-harvest Infrastructure for Agriculture and Allied Sectors – Re-constitution of State Level Technical Committee - Revised guidelines – Orders –Issued.

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AGRICULTURE AND COOPERATION (MKTG.II) DEPARTMENT

G.O.Rt.No.560

Date: 01/08/2023

Read the following:-

1. G.O.Rt.No:200, Agri.& Coop.(Mktg.II) Dept., dt.:6/04/2021.
2. Commissioner & Director of Agricultural Marketing, A.P., Guntur e-office file No. AGC05-24021/35/2021-DEE-MRKT.
3. G.O.Rt.No:316, Agri.& Coop.(Mktg.II) Dept., dt:01.05.2023.
4. Govt.Memo No. AGC01- MKTGOPMIS/180/2022-Mktg-II, Dt.15.05.2023
5. Commissioner and Director of Agricultural Marketing, A.P., Guntur, Lr.No. AGC05-24021/35/2021-DEE-MRKT,Dt.04.07.2023.

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(P.T.O)

ORDER

In the reference first read above, Government have constituted Technical Committee for finalizing the technology for construction of Civil structures and tenders for Procurement of pre and Post-harvest equipments such as Turmeric Boilers, Turmeric Polishers, Primary Processing Equipment's, Assaying Equipment's and procurement Equipment's and Cold Rooms etc.

2. In the reference 4th read above, Government have issued orders that, the fresh tenders shall be invited through e-procurement as per the guidelines issued in reference 3rd read above.

3. In the reference 5th read above, the C&DoAM., Guntur has requested the Government to reconstitute the State Level Technical Committee and also constitute a District level committee to oversee the supply of equipment to PACS and to certify the equipment so received by the PACS regarding its proper installation and as per specifications.

4. In continuation of the above and under the Circumstances reported by the Commissioner & Director of Agricultural Marketing, A.P., Guntur, Government after careful examination, hereby reconstitute the State Level Technical Committee duly adding domain persons from allied Departments additionally to the earlier technical Committee constituted in the reference 1st read above, by replacing Joint Director of Agriculture, Head Office at S.No. 5 in the G.O with Superintending Engineer, Agriculture Marketing Department Head Office, so as to take up fresh tenders in befitting manner for Procurement of pre and post harvest equipment:-

- | | |
|--|----------|
| 1. Additional Director Co-operatives,
Co-operative Dept Head Office | - Member |
| 2. Principal Scientist (Agri. Engg) and Head,
PHTC Agri. College campus, Bapatla | - Member |
| 3. Superintending Engineer Agri. Marketing Dept Head office
(Instead of JD Agriculture Head Office) | - Member |
| 4. Joint Director of Marketing Head Office | - Member |

5. Further, Government hereby also constitute a District level committee the with the following members :-

- | | |
|---|----------|
| 1. District Cooperative Officer | - Member |
| 2. District Agri. Trade & Marketing Officer | - Member |
| 3. Agriculture Officer of Mandal concerned | - Member |
| 4. CEO, of concerned PACS | - Member |

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6. The Commissioner & Director of Agricultural Marketing, A.P., Guntur, shall take further necessary action in the matter accordingly for procurement of primary processing and assaying equipment approved in the project as per the procurement rules in vogue.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner and Director of Agriculture, A.P., Guntur

The Commissioner & Director of Agricultural Marketing, A.P., Guntur.

The Commissioner of Cooperation and Registrar of Cooperative Societies,
A.P., Guntur.

The Managing Director, A.P.AGROS, A.P., Vijayawada.

The Commissioner of Horticulture, A.P., Guntur.

Copyto:

The CEO, Rythu Bazars, A.P., Guntur

P.S to Hon'ble Minister for Agri, Coop, Mktg & FP

PS to Principal Secretary to Govt.(AM&C), A&C Dept.

SC/SF.

//FORWARDED :: BY ORDER//

SECTION OFFICER